



Vernon W Price Barn

On highway 40, at 1200 North on a hill, sits a large barn built for Vernon and Relva Price in 1942. Originally where the barn now sits, there was a log house in which the Prices lived while building their home next to the highway. They purchased approximately 150 acres there from Abram Hatch which was farmed by John Price, before it was sold to Mr. Vernon Price, his son.

After moving into their new home, the Price's settled some small calves in one room of the log house, and chickens in the other room. When the winter became severe, they worried about their animals and moved into the shelter a

monkey stove to keep them warm.

On New Year's Eve, the calves knocked the stove over and created quite an eventful New Year's Eve, with lots of onlookers and the fire truck that had to obtain their water from the spring and were unable to save either the log house, or the animals.

Soon a barn with an adjoining shed was built on that spot for cows and hay storage: built by Sandy Piper, and Maurice Watkins for the Prices.

Most of the property surrounding the barn is now owned by Richard and Karen Bassett with the Vernon

Prices retaining the home and yard.

In May and June of 1998, for six weeks, there will be a Smithsonian Exhibit in Heber City - named "Barn Again". For this reason, we have been taking pictures of the local barns to exhibit during that time. We are anxious to have as many pictures of barns as possible; therefore, we ask that if you have a barn but no picture, if you will call Florine Whiting, she will come and take a picture. You may also contact R.R. Green for further information about this project. Please call either one after 7 p.m., 654-1645 or 654-0101. /-14-98

Address of Barn: 1240 N Highway 40, Heber City, Utah.

Informants: Vernon W & Relva Price.

Photographer: Florine M Whiting.

agenda items will be held at 6:45 p.m. prior to each meeting.

Elva S. Baum Secretary
Published in The
Wasatch Wave January
14, 1998.

HEBER CITY PLANNING COMMISSION REGULAR MONTHLY MEETING AGENDA

Public notice is hereby given that the regular monthly meeting of the Heber City Planning Commission will be at 7:00 p.m. THURSDAY, January 22, 1998, in the Heber City Office Building 75 North M., south door, upstairs. The following items will be discussed:

Appointments:
7:00 p.m.

Approval of Minutes
7:05 p.m. City Council
Report - Councilman
Rogers

7:10 p.m.
Subdivision Final
Approval, Jim Brodsky,
Hamlet Developments,
200 West 500 North,
Muirfields, Phase 1

7:30 p.m.
Annual Planning
Commission Report,
Vice-Chair Derek Pullan

Action items:
Review Heber City
General Plan
Zoning Map
Review Twin Home
Ordinance

1200 South update,
Brian

Administrative Items:
As needed

Those interested in the
above items are encour-
aged to attend. Times are
approximate and may
vary if needed

In compliance with the
Americans with
Disabilities Act, those
needing

plus interest and fees, to
foreclose on a Trust Deed
and for entry of a defi-
ciency judgment in the
event the proceeds of sale
are not sufficient to pay
the debt in full certain
property located at 1500
South 3600 East, Heber
City, Utah. A copy of the
Complaint is on file with
the clerk of the
above-entitled court.

DATED this 9th day of
January, 1998.

BURBIDGE &
MITCHELL
BRET S. HAYMAN
Attorney for Plaintiffs
Published in The
Wasatch Wave January
14, 21 and 28, 1998.

NATIONAL FOREST
TIMBER FOR SALE
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UINTA NATIONAL
FOREST, The TRAPPER
HOLLOW Timber Sale is
located within T.3S.
R.8E. and T.4S. R.8E.,
S.L.M. The Forest
Service will receive
SEALED bids in public
at the office of the Heber
Ranger District at 3:00
p.m. local time on
Thursday February 12,
1998, for an estimated
5735 CCF (2920 MBF)
of live Subalpine Fir and
other sawtimber, 1881
CCF (964 MBF) of
Aspen sawtimber and 208
CCF (106 MBF) of dead
sawtimber of all species
(gross volume less woods
defect) marked or other-
wise designated for cut-
ting. There is an esti-
mated 965 cords of live
Aspen fuelwood, which is
optional. Sale contains
specified roads with an
estimated Purchaser
Credit Limit of
\$34,304.93. This is a
cubic pre-sale

(435)-654-0470.
Published in The
Wasatch Wave January
14, 1998.

NOTICE TO WATER USERS

The State Engineer
received the following
Application(s) to Change
Water in Wasatch County
(Locations in SLB&M
unless otherwise desig-
nated).

Persons objecting to an
application must file a
CLEARLY READABLE
protest stating FILING
NUMBER, REASONS
FOR OBJECTION,
PROTESTANTS' NAME
AND RETURN
ADDRESS, and any re-
quest for a hearing.
Protest must be filed with
the State Engineer, 1594
W N Temple, Salt Lake
City, UT 84114 (801-538-
7240) on or before FEB-
RUARY 10, 1998. These
are informal proceedings
as per Rule R655-6-2 of
the Division of Water
Rights.

(LEGEND: Point(s) of
Division = POD; Place
of Use = POU; Nature of
Use = USE)

55-9274 (a21784):
Monterey Holdings
L.L.C., North Field
Irrigation Company pro-
pose(s) to change the
POD, POU, & USE of
water as evidenced by 55-
9274, a portion of 55-
11133.

HERETOFORE:
QUANTITY: 5.05 ac-ft.
USE: Irrigation: from Apr
1 to Oct 31, total acreage
1.6790 acs.

HEREAFTER:
QUANTITY: 5.05 ac-ft.
SOURCE: 8 in. well 100
ft. to 500 ft. deep. POD:
(1) S 740 E 1865 from
NW Cor, Sec 19, T4S,

at 140 North 100 West,
Logan, Utah 84321, a
written Answer to
Plaintiff's Complaint and
to serve upon or mail to
the Plaintiff's Attorney,
Shaun L Peck of Olson &
Hoggan, P.C. at 88 West
Center, P. O. Box 525,
Logan, Utah 84323-0525,
a copy of your Answer
within thirty (30) days
after the date of the first
publication of this
Summons.

If you fail to answer,
judgment by default will
be taken against you for
the relief demanded in the
Complaint which has
been filed with the Clerk
of the above Court and a
copy of which may be ob-
tained at the Clerk's
Office. The relief sought
in this action is for com-
pensatory and punitive
damages arising from an
accident in which you
were involved on March
8, 1997, in Logan, Cache
County, Utah.

DATED this 6th day of
January 1998.

OLSON & HOGGAN,
P.C.

Shaun L. Peck
Attorneys for Plaintiff
Published in The
Wasatch Wave January
14, 21 and 28, 1998.

NOTICE OF PUBLIC HEARING MOUN- TAINLAND CONSOLI- DATED PLAN

Public notice is hereby
given that Mountainland
Association of
Governments will hold a
public hearing to receive
public input about, and
discuss, the
M o u n t a i n l a n d
Consolidated Plan pre-
pared to meet the require-
ments of the Department
of Housing and Urban

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